

DEPARTMENT 15 - PHOTOGRAPHY 2017
(Premiums: 1st-\$5, 2nd-\$3, 3rd-\$2)

Chairperson – Anita Coward (945-2069)
Assistant – April Coward

CONDITIONS OF ENTRY-PHOTOGRAPHY

1. Open to all residents of Anderson County and any person who works for or is retired from an Anderson County employer.
2. Anyone who earns more than 25% of their total income from photography is considered a professional and is not permitted to enter.
3. All photographs submitted must be the work of the exhibitor and photographed in the last 5 years at the time of the fair.
4. Any photograph that has previously won a 1st, 2nd, or 3rd prize at this fair is not eligible to compete.
5. No more than one print may be entered in any one Lot (or category) with a maximum of seven (7) prints in all Lots (or categories).
6. **Minimum print size will be 5x9** Do not crop or matte photograph below this size. Maximum print size including matte is 16x20.
7. Each print, regardless of size, **MUST BE MOUNTED ON 16x20 MOUNT BOARD OR FOAM CORE BOARD. DO NOT USE POSTER BOARD!** Color matte board complementary to the photograph may be used. Framing of any kind is not allowed but a plastic "shrink wrap" is allowed for protection if you feel it necessary.
8. **DEFINITION OF LOT (OR CATEGORY) WILL BE ENFORCED!**

Black and White or Toned

- Lot 1-People (Portrait & Candid)
- Lot 2-Scenics (Landscape, Seascape, or Skyscape)
- Lot 3-Still Life and/or Plant World

Color Prints

- Lot 4-Adult (Portrait or Candid)
- Lot 5-Children 12 & under (Portrait or Candid)
- Lot 6-Landscape
- Lot 7-Seascape & Skyscape
- Lot 8-Still Life
- Lot 9-Plant World
- Lot 10-Animal
- Lot 11-Insect

Black & White, Toned, or Color

- Lot 12-Architecture
- Lot 13-Nightscape (Time Exposure, Available Light, Outside)
- Lot 14-Digitally produced or enhanced
- Lot 15-None of the above

BEST OF SHOW-ROSETTE